

## **Chapter 75 Noise**

§ 75-5 Specific limits; responsibility of owner or lessee or possessor.

§ 75-1 Title.

§ 75-2 Statement of policy.

§ 75-3 Definitions.

§ 75-4 Prohibited commercial activities.

§ 75-5 Specific limits; responsibility of owner or lessee or possessor.

§ 75-6 Exemptions.

§ 75-7 Town Board authorized to suspend provisions.

§ 75-8 Enforcement official.

§ 75-9 Penalties for offenses.

§ 75-10 Related ordinances.

§ 75-1 Title

The title to the chapter shall be known as the "Town of Pound Ridge Noise Control Law."

§ 75-2 Statement of policy.

It is hereby declared to be the policy of the Town of Pound Ridge to safeguard the rights of its residents within the privacy of their homes to be free from intrusive and unwanted sounds. Problems concerning disturbance of peace and quiet by noise from various activities are best solved by thoughtful discussions and cooperative agreements between neighbors or other affected parties. However, to resolve remaining problems of noise, which is disturbing to others, it is the policy of the Town of Pound Ridge to establish standards, enforcement procedures and penalties.

§ 75-3 Definitions.

**BUILDING DEPARTMENT**

The Building Department of the Town of Pound Ridge.

**COMMERCIAL ACTIVITY**

Any work or activity associated with the normal exterior maintenance or repair of a property, performed by a third-party contractor, that is not regulated by the Town of Pound Ridge Building Department.

**COMMERCIAL OPERATOR**

Anyone engaged in a commercial activity.

## HOLIDAYS

New Year's Day, Dr. Martin Luther King Birthday, Presidents Day, Columbus Day, Veterans Day, Memorial Day, Juneteenth, Independence Day, Labor Day, Yom Kippur, Thanksgiving Day and Christmas Day.

## NONCOMMERCIAL ACTIVITY

Any work or activity associated with the normal exterior maintenance or repair of a property, performed by an individual homeowner and family, that is not regulated by the Pound Ridge Building Department.

## POLICE OFFICIAL

Any sworn member of the Town of Pound Ridge Police Department, any member of the New York State Police, or any other official who possesses the powers of a police officer, as defined in the Criminal Procedure Law, whose geographic area of employment includes the Town of Pound Ridge, Westchester County, New York.

## INTERNAL COMBUSTION LEAF BLOWER

Any device powered by a gasoline, diesel or similar fuel engine which is used, designed, or operated to produce a current of air for the purpose of pushing, propelling or blowing leaves, dirt, gardening and grass clippings and cuttings, refuse or debris, whether portable and carried, or walked behind, or attached to a tractor or similar machine.

### § 75-4 Prohibited commercial activities.

#### A.

During the hours of 6:00 p.m. to 8:00 a.m., Monday through Saturday; from 6:00 p.m. on Saturday until 8:00 a.m. on Monday; and on all holidays (as defined herein), it shall be unlawful for a commercial operator to:

- (i) Operate, cause to be operated or permit the operation of a leaf blower, chain saw, lawnmower or other gardening or landscaping equipment which is powered by electricity, rechargeable battery or combustion engine.
- (ii) Operate, cause to be operated or permit the operation of any equipment, machinery, tool or any other device used in construction, building, grading, blasting, excavation, or tree removal that makes a noise or sound which is audible beyond the property line on which it is located.

#### B.

It shall be unlawful for a Commercial Operator to operate, cause to be operated, or permit the operation of an internal combustion leaf blower between May 15<sup>th</sup> and October 15<sup>th</sup>.

### § 75-5 Specific limits; responsibility of owner or lessee or possessor.

It shall additionally be unlawful for the owner, lessee or person having possession and control of any property to:

#### A.

Permit such noise activities as defined in § 75-4 thereon.

B.

Engage in or to conduct themselves in such a manner so as to disturb the peace of the neighborhood. A specific prohibition is continuous noise in excess of 45 dBa at the property line for 30 minutes or more between the hours of 11:00 p.m. to 7:00 a.m.

#### § 75-6 Exemptions.

A.

The use of snowblowers, chain saws, generators, and other domestic tools and equipment is exempted from the limits of this chapter when they are being used to clear driveways, streets or walkways during and within 24 hours after the cessation of a power outage, weather event or similar emergencies.

B.

Nothing in this chapter shall be construed to prevent the production of music in connection with any military or civic parade, funeral procession, or religious service.

C.

This chapter shall not be construed to prohibit the use of any organ, bell, chimes, or any other similar instrument or device by any church, synagogue or school on or within its own premises in connection with religious rites or ceremonies of such church or synagogue or in connection with a school education program.

D.

Sounds created by any governmental agency by the use of public warning devices are exempted from the limitations of this chapter.

E.

Sounds created by public utilities in carrying out the operations of their franchise are exempted from the limitations of this chapter.

F.

Sounds connected with activities and equipment of the Town of Pound Ridge are exempt from the limitations of this chapter with the exception of internal combustion leaf blowers.

G.

Sounds created by contractors in the performance of public duties and operating under government direction are exempt from the limitations of this chapter.

H.

The restrictions and limitations set forth in Section 75-4 shall not apply:

- i. To any operating eighteen-hole golf courses in the Town of Pound Ridge
- ii. During times of emergency as determined by executive order of the Town Supervisor, provided the use of such equipment which is non-compliant with this Chapter is deemed necessary by the Supervisor or other emergency response official to address the emergency adequately and expeditiously.

- iii. Additionally, the Supervisor or his or her designee, may, in his or her discretion and upon application, grant a temporary permit to allow the operation of one or more gas-powered leaf blowers to accommodate a special circumstance. By way of illustration, a "special circumstance" includes, among other things, the remediation of an abandoned or neglected property, the cleanup of streets and roadways following a severe storm or any emergency situation which presents an immediate danger to public health and safety.

## Town Clerk's Office

### MEMORANDUM

**To:** Town Board  
**Cc:** Jonah Maddock  
**From:** Erin Trostle  
**Date:** December 8, 2022  
**Re:** Bid awards for well work, plumbing, and electrical services

A bid opening for well work, plumbing, and electrical services for January 1, 2023 through December 31, 2024 was held at the Town House on Tuesday, November 15. The following plumbing bid was received:

| <u>Bidder</u>  | <u>Plumber rate</u> | <u>Helper rate</u> | <u>Material markup</u> |
|--|---------------------|--------------------|------------------------|
| S&L Plumbing & Heating<br>145 Bedford Road<br>Armonk, NY 10504 | \$161.21/hour       | \$114.56/hour      | 32.19%                 |

Since this was the only timely complete bid, I recommend that you award the 2023-24 bid for the town's general plumbing repairs, maintenance, and services to S&L Plumbing & Heating.

Well work and electrical services were re-bid, and a second bid opening was held at the Town House on Tuesday, December 6. The following well work bids were received:

| <u>Bidder</u>   | <u>Labor rate</u> | <u>Hoist truck</u> | <u>Material markup</u> |
|---|-------------------|--------------------|------------------------|
| American Pump Service<br>100 Dugway Drive<br>Pawling, NY 12564            | \$125.00/hour     | \$100.00/hour      | 20%                    |
| Better Water Well System<br>348 Smith Ridge Road<br>South Salem, NY 10590 | \$140.72/hour*    | \$128.73/hour      | 40%                    |

\*8:00 am -4:00 pm Monday – Friday only;  
overtime rate: \$227.32/hour

I recommend awarding the 2023-24 bid for general well repairs, maintenance, and services to American Pump Service.

I will re-bid electrical work and anticipate that I will be able to recommend a bid award in early January.

ET

**Statement of non-collusion by bidder**


Pursuant to section 103-D General Municipal Law by submission of this bid or proposal, the bidder certifies that:

- (A) This bid or proposal has been independently arrived at without collusion with any other bidder or with any competitor or potential competitor;
- (B) This bid or proposal has not been knowingly disclosed, prior to the opening of bids or proposals for this project, to any other bidder, competitors or potential competitor;
- (C) No attempt has been made or will be made to induce any other person, partnership or corporation to submit or not submit a bid or proposal;
- (D) The person signing this bid or proposal certifies that he has fully informed himself regarding the accuracy of the statements contained in this certification, and under penalties of perjury, affirms the truth thereof, such penalties being applicable to the bidder as well as to the person signing in it's behalf.

**Date**

11-15-2022

**Print Name** Salvatore Alonge

**Authorized Signature** 

**Title** President

**Company Name** S&L Plumbing and Heating, Corp.

**Address** 145 Bedford Road, Suite 201, Armonk NY 10504

**Business Phone #** 914-908-6990

**Fax #** 914-206-3640

**Tax I.D. #** 13-3330199



S&L PLUMBING AND HEATING CORP.

**N.Y.C. Licensed Plumber:**  
Salvatore N. Alonge: # 2274

**Serving the New York Metropolitan Area Since 1986**

**Westchester Licensed Plumber:**  
Salvatore N. Alonge: # 1427

**Putnam Licensed Plumber:**  
Salvatore N. Alonge: # 283

**Poughkeepsie Licensed Plumber:**  
Salvatore N. Alonge: # 305

**Rockland Licensed C,H,P,R,S:**  
Salvatore N. Alonge: # 17136

**Florida Licensed Plumber:**  
Salvatore N. Alonge: # CFC1430302

**Suffolk County Licensed Plumber:**  
Salvatore N. Alonge: # 64564

November 14th, 2022

Attn: Town of Pound Ridge

Page 1 of 1

RE: Pound Ridge General Plumbing Repairs, Maintenance & Services - TM

***PLUMBING BID PROPOSAL***

S&L Plumbing & Heating Corp. (S&L) is pleased to provide the requested Plumbing bid for the above referenced project pursuant to the "Notice to Bidders" document:

**Plumbing Services Hourly – Plumber**

**One Hundred and Sixty-One Dollars and Twenty-One Cents**

**\$161.21 per hour**

**Plumbing Services Hourly - Plumber Helper**

**One Hundred and Fourteen Dollars and Fifty-Six Cents**

**\$114.56 per hour**

**Material Markup: 32.19%**

If you would like to discuss the bid for this project further, please contact

Email: [stevealonge@slplumbing.net](mailto:stevealonge@slplumbing.net)

(O) 914-908-6990

(C) 914-276-5273

We thank you for the opportunity to bid this project and hope to be of service to you in the near future.

Respectfully submitted,

**Salvatore Alonge**  
President

☐ 145 Bedford Road, Suite 201 • Armonk NY, 10504  
T: 914-908-6990 • F: 914-206-3640

☐ 296 City Island Ave • Bronx, New York 10464  
T: 718-484-2391

[www.slplumbing.net](http://www.slplumbing.net)



## Design and Construction

Division of Construction, 34<sup>th</sup> Floor, Corning Tower  
The Governor Nelson A. Rockefeller Empire State Plaza  
Albany, New York 12242  
Phone: (518) 474-0331 FAX: (518) 474-8201

### LABOR RATE WORKSHEET

Project No. \_\_\_\_\_

|   |   |  |                             |
|---|---|--|-----------------------------|
| Contractor Name <u>S &amp; L PLUMBING AND HEATING</u> |   | County: <u>WESTCHESTER</u>                 | Date: <u>5/1/22-4/30/23</u> |
| Address: <u>145 BEDFORD RD SUITE 201</u>              | <input type="checkbox"/> Work Order Modification    |  |                             |
| <u>ARMONK NY 10504</u>                                | <input type="checkbox"/> Field Order No.: _____     | <input type="checkbox"/> Time and Material |                             |
| Telephone Num <u>914-908-6990</u>                     | <input type="checkbox"/> Change Order Control _____ |  |                             |

#### LABOR RATE BREAKDOWN (For T&M only. Use a separate worksheet for each employee.) Trade: PLUMBING

{T&M Only} Item No.: Journeyman

{M Only} Employee Name: \_\_\_\_\_

{Only} Social Security No.: \_\_\_\_\_

REGULAR PREMIUM TIME  
BASE RATE BASE RATE

#### A. WAGE RATE PER HOUR

| BENEFITS (* Identifies benefits paid directly to t | * | % per hour | \$ per hour | \$60.21 | \$90.32 |
|--|---|------------|-------------|---------|---------|
| Vacation and Holiday                               |   |            |             |         |         |
| Health and Welfare                                 |   | 38.12      | \$15.50     |         |         |
| Pension  |   | 30.08      | \$9.79      |         |         |
| Annuity  |   | 20.36      | \$11.02     |         |         |
| Education / Apprentice Training                    |   | 3.81       | \$1.20      |         |         |
| Supplemental Unemployment                          |   |            |             |         |         |
| Security Fund                                      |   | 0.57       | \$0.40      |         |         |
| H.R.A  |   | 6.67       | \$2.50      |         |         |
| LMCC   |   | 0.39       | \$0.20      |         |         |

#### B. TOTAL BENEFITS PER HOUR

|  |         |         |         |
|--|---------|---------|---------|
|  | \$40.61 | \$40.61 | \$60.92 |
|--|---------|---------|---------|

#### PAYROLL TAXES AND INSURANCE

|  |        |
|--|--------|
| F.I.C.A. / Social Security (up to the maximum required by la                     | 6.20 % |
| Medicare   | 1.45 % |
| Federal Unemployment (up to a maximum of \$56.00 per employee per year)          | 0.01 % |
| State Unemployment (up to 1st \$8,500 of base salary paid per employee per year) | 8.73 % |
| Workers' Compensation Code: <u>5183</u>  | 8.60 % |
| Disability   | 0.25 % |

#### C. TOTAL TAXES AND INSURANCE PER HOUR

☐ All benefits are paid directly to \_\_\_\_\_

☐ Only benefits identified by \* are paid directly to \_\_\_\_\_

\$60.21 x 25.24 % = **\$15.20** **\$22.80**

#### D. TOTAL LABOR RATE

|               |                 |                 |
|---------------|-----------------|-----------------|
| (A + B + C) = | <b>\$116.02</b> | <b>\$174.04</b> |
|---------------|-----------------|-----------------|

#### E. CONTRACTOR'S CERTIFICATION

I certify that the labor rates, insurance enumerations, labor fringe enumerations and expenses are correct and in accordance with actual cost incurred.

Signature \_\_\_\_\_

SALVATORE ALONGE

Print Name of Authorized Representative

PRESIDENT

Print Title

Sworn before me this \_\_\_\_\_ day

of \_\_\_\_\_, 20 \_\_\_\_\_.

Notary Public





## Design and Construction

Division of Construction, 34<sup>th</sup> Floor, Corning Tower  
The Governor Nelson A. Rockefeller Empire State Plaza  
Albany, New York 12242

Phone: (518) 474-0331 FAX: (518) 474-8201

### LABOR RATE WORKSHEET

Project No. \_\_\_\_\_

|  |  |   |   |
|--|--|---|---|
| Contractor Name: <u>S &amp; L PLUMBING AND HEATING CORP.</u> |  | County: <u>WESTCHESTER</u>                                  | Date: <u>5/1/22-4/30/23</u>                           |
| Address: <u>145 BEDFORD RD SUITE 201</u>                     |  | <input type="checkbox"/> Work Order Modification No.: _____ | <input type="checkbox"/> Time and Material No.: _____ |
| <u>ARMONK, NY 10504</u>                                      |  | <input type="checkbox"/> Field Order No.: _____             |   |
| Telephone Number: <u>914-908-6990</u>                        |  | <input type="checkbox"/> Change Order Control No.: _____    |   |

#### LABOR RATE BREAKDOWN (For T&M only. Use a separate worksheet for each employee.)

Trade: PLUMBING

{T&M Only} Item No.: Apprentice Level 4

{T&M Only} Employee Name: \_\_\_\_\_

{T&M Only} Social Security No.: \_\_\_\_\_

|                      |                           |
|----------------------|---------------------------|
| REGULAR<br>BASE RATE | PREMIUM TIME<br>BASE RATE |
|----------------------|---------------------------|

#### A. WAGE RATE PER HOUR

|         |         |
|---------|---------|
| \$42.28 | \$63.42 |
|---------|---------|

| BENEFITS ( * Identifies benefits paid directly to the Employee | * | % per hour | \$ per hour |
|--|---|------------|-------------|
| Vacation and Holiday   |   |            |             |
| Health and Welfare   |   | 38.12      | \$10.36     |
| Pension  |   | 30.08      | \$8.31      |
| Annuity  |   | 20.36      | \$6.99      |
| Education / Apprentice Training                                |   | 3.81       | \$0.94      |
| Supplemental Unemployment                                      |   |            |             |
| Security Fund  |   | 0.57       | \$0.40      |
| H.R.A  |   | 6.67       | \$2.35      |
| LMCC   |   | 0.39       | \$0.15      |

#### B. TOTAL BENEFITS PER HOUR

|         |         |         |
|---------|---------|---------|
| \$29.50 | \$29.50 | \$44.25 |
|---------|---------|---------|

#### PAYROLL TAXES AND INSURANCE

F.I.C.A. / Social Security (up to the maximum required by law)

Medicare

Federal Unemployment (up to a maximum of \$56.00 per employee per year)

State Unemployment (up to 1st \$8,500 of base salary paid per employee per year)

Workers' Compensation Code: 5183

Disability

|      |   |
|------|---|
| 6.20 | % |
| 1.45 | % |
| 0.01 | % |
| 8.73 | % |
| 8.60 | % |
| 0.25 | % |

#### C. TOTAL TAXES AND INSURANCE PER HOUR

☐ All benefits are paid directly to Employee.

☐ Only benefits identified by \* are paid directly to Employee.

|         |   |         |   |         |         |
|---------|---|---------|---|---------|---------|
| \$42.28 | x | 25.24 % | = | \$10.67 | \$16.00 |
|---------|---|---------|---|---------|---------|

#### D. TOTAL LABOR RATE

|               |         |          |
|---------------|---------|----------|
| (A + B + C) = | \$82.45 | \$123.67 |
|---------------|---------|----------|

#### E. CONTRACTOR'S CERTIFICATION

I certify that the labor rates, insurance enumerations, labor fringe enumerations and expenses are correct and in accordance with actual and true cost incurred.

Signature

SALVATORE ALONGE

Print Name of Authorized Representative

PRESIDENT

Print Title

Sworn before me this \_\_\_\_\_ day

of \_\_\_\_\_, 20\_\_\_\_

Notary Public

### Statement of non-collusion by bidder

Pursuant to section 103-D General Municipal Law by submission of this bid or proposal, the bidder certifies that:

- (A) This bid or proposal has been independently arrived at without collusion with any other bidder or with any competitor or potential competitor;
- (B) This bid or proposal has not been knowingly disclosed, prior to the opening of bids or proposals for this project, to any other bidder, competitors or potential competitor;
- (C) No attempt has been made or will be made to induce any other person, partnership or corporation to submit or not submit a bid or proposal;
- (D) The person signing this bid or proposal certifies that he has fully informed himself regarding the accuracy of the statements contained in this certification, and under penalties of perjury, affirms the truth thereof, such penalties being applicable to the bidder as well as to the person signing in it's behalf.

Date 11/03/22

Print Name Michael Duffield  
Authorized Signature [Signature]  
Title Owner  
Company Name American Pump Service  
Address 100 Dugway Dr  
Pauline N.Y. 12564  
Business Phone # 845-430-8132  
Fax # \_\_\_\_\_  
Tax I.D. # 46-438265

American Pump Service  
100 Dugway Dr  
Pawling, NY 12564 US  
(845) 430-8132  
americanpumpny@gmail.com

## Estimate

### ADDRESS

Town Of Pound Ridge  
179 Westchester Ave  
Pound Ridge, NY 10576

### ESTIMATE #

1797

### DATE

11/23/2022

### ACTIVITY

|                            | QTY | RATE   | AMOUNT        |
|----------------------------|-----|--------|---------------|
| <b>LABOR</b>               |     |        |               |
| Labor                      | 0   | 125.00 | 0.00T         |
| <b>Hoist Truck</b>         |     |        |               |
| Hoist Truck                | 0   | 100.00 | 0.00T         |
| <b>Material Markup 20%</b> |     |        |               |
| Material Markup 20%        | 1   | 0.00   | 0.00          |
| Bid proposal               |     |        |               |
| SUBTOTAL                   |     |        | 0.00          |
| TAX (8.25%)                |     |        | 0.00          |
| TOTAL                      |     |        | <b>\$0.00</b> |

Accepted By

Accepted Date

### Statement of non-collusion by bidder

Pursuant to section 103-D General Municipal Law by submission of this bid or proposal, the bidder certifies that:

- (A) This bid or proposal has been independently arrived at without collusion with any other bidder or with any competitor or potential competitor;
- (B) This bid or proposal has not been knowingly disclosed, prior to the opening of bids or proposals for this project, to any other bidder, competitors or potential competitor;
- (C) No attempt has been made or will be made to induce any other person, partnership or corporation to submit or not submit a bid or proposal;
- (D) The person signing this bid or proposal certifies that he has fully informed himself regarding the accuracy of the statements contained in this certification, and under penalties of perjury, affirms the truth thereof, such penalties being applicable to the bidder as well as to the person signing in it's behalf.

Date

November 15, 2022

Print Name Michelle M Woodstead

Authorized Signature Michelle M Woodstead

Title office manager

Company Name Better Water Well Systems, Inc

Address 348 Smith Ridge Rd  
South Salem NY 10590

Business Phone # 914.533.6814

Fax # 914.533.6451

Tax I.D. # 13-36663465

**Town of Pound Ridge: PLUMBING and WELL WORK 2022-2023**

|  | Per Cent Bid | Hypothetical<br>Estimated Cost of<br>Materials | Hypothetical<br>TOTAL Material Cost<br>to District |
|--|--------------|--|--|
| Per Cent Mark Up<br>on Equipment &<br>Materials Purchased<br>by the Contractor | 40 %         | \$10,000                                       | \$ 14,000.00                                       |

Hypothetical  
TOTAL Bid Cost \$ 53940.20

Additional Hourly Rates if Required

Saturday Rate: 12:01 AM to 11:59 PM \$ 227.32  
Sunday Rate: 12:01 AM to 11:59 PM \$ 270.62  
Holiday Rate: 12:01 AM to 11:59 PM \$ 281.44

Print Name Michelle M Woodstead

Signature 

Title Office Manager

Date 11/15/22

Company Name Better Water Well Systems, Inc.

Company Address 348 Smith Ridge Road South Salem, NY 10590

Phone 914.533.6814

Fax 914.533.6451

Email bwws@optonline.net

We propose to furnish labor and materials for work described in the contract above in accordance with all of the provisions and stipulations contained in the terms, conditions and specifications for all site locations as noted in Part I.A #1-7 in this bid. We understand that all rates must be in accordance with NYS Department of Labor Standards.

|   | Hourly Bid Rate  | Hypothetical<br>Estimated # of Hours | Hypothetical<br>TOTAL Labor Cost to District |
|---|------------------|--------------------------------------|--|
| Regular Man Hours<br>8 AM to 4 PM                     | \$ <u>140.72</u> | 150                                  | \$ <u>21,108.00</u>                          |
| Overtime Man Hours<br>4:01 PM to 7:59 AM              | \$ <u>227.32</u> | 50                                   | \$ <u>11,366.00</u>                          |
| Equipment During<br>Regular Man Hours<br>8 AM to 4 PM | Hourly Bid Rate  | Hypothetical<br>Estimated # of Hours | Hypothetical<br>TOTAL Cost to District       |
| Boom Truck  | \$ <u>128.73</u> | 10                                   | \$ <u>1,287.30</u>                           |
| Excavator   | \$ <u>113.28</u> | 10                                   | \$ <u>1,132.80</u>                           |
| Skid Steer  | \$ <u>92.69</u>  | 10                                   | \$ <u>926.90</u>                             |
| 400 Gallon Water Tank (filled)                        | \$ <u>411.92</u> | 10                                   | \$ <u>4119.20</u>                            |

Continued on Next Page

## Town Clerk's Office

### MEMORANDUM

**To:** Town Board  
**From:** Erin Trostle  
**Date:** December 12, 2022  
**Re:** General Code proposal for codification services

---

Since the code was last updated in 2017, the town has passed five local laws that need to be codified. Attached is a proposal for codification services from General Code that includes codification and supplementation of Local Laws 2018-1, 2019-1, 2022-1, 2022-2, and 2022-3, a corresponding update to eCode 360, and one 8"x11.5" hard copy of the updated code in post binding. The total cost of \$2,650 is within the unused amount allocated for the Town Clerk professional services line for 2022 (\$9,933 of \$10,000 is unspent).

ET


[Code](#)
[New Laws \(5\)](#)
[Index](#)

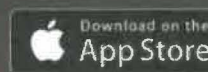
## New Laws



Adopted legislation that has not yet been incorporated into the Code can be found below. Once a new law has been codified, it will no longer appear in this section.



| Title           | Adopted    | Subject                            | Affects     |
|-----------------|------------|------------------------------------|-------------|
| L.L. No. 1-2018 |            | Taxation: Tax Exemptions Amendment | Ch 92 Art I |
| L.L. No. 1-2019 |            | Solid Waste Amendment              | Ch 90       |
| L.L. No. 1-2022 | 2022-04-12 | Taxation: Tax Exemptions Amendment | Ch 92 Art I |
| L.L. No. 2-2022 | 2022-09-06 | Videoconferencing                  |             |
| L.L. No. 3-2022 | 2022-09-06 | Videoconferencing                  |             |



By using eCode360 you agree to be legally bound by the Terms of Use. If you do not agree to the Terms of Use, please do not use eCode360.



# GENERAL CODE



## Proposal for Codification Services

PREPARED FOR:

Town of Pound Ridge, New York

(Client No. PO0893)

PREPARED BY:

**TODD METCALFE**

Account Manager – New York

[tmetcalfe@generalcode.com](mailto:tmetcalfe@generalcode.com)

585.471.4978 Direct

DATE:

November 8, 2022

## Enhanced Supplement

General Code has reviewed the Town of Pound Ridge's Code and the new legislation submitted for an update. We recommend that an enhanced supplement be completed, including a reprinting of the entire Code as 8 ½-by-11-inch size in new binders, along with the update to incorporate uncodified legislation. This solution will provide a full reprint of the **1 Code book** in service and allow for future growth and expansion of the printed Code for years to come. With this nominal investment, the Code of the Town of Pound Ridge, will have an updated and revitalized format that will include a new index, new binders and a set of new tabs for each copy.

### Scope of Work

During the codification project for Town of Pound Ridge, General Code will:

- > Supplementation of Code with legislation identified below
- > Reprint Code in 8 ½-by-11-inch page size

### Supplementation

**\$1,450.00**

We have reviewed Local Law Nos. 1-2018, 1-2019, and 1 through 3-2022 for an update to the Town of Pound Ridge Code.

General Code will codify and supplement the legislation listed above, which includes but is not limited to:

- > Analysis of the new legislation and proper placement in the Code
- > Removal of repealed or superseded provisions
- > Updates to the Officials Page, Table of Contents, Disposition List, Appendixes, Index, Histories, Tables, Charts, and other items as necessary
- > Review of statutory citations regarding the new legislation
- > Any conflicts, inconsistencies, issues or questions identified at this point will be brought to the attention of the municipality for resolution prior to publication
- > Insertion of cross reference and editor's notes, as appropriate
- > Update to *eCode360*
- > Shipping and handling

### Reprint Code

**\$1,200.00**

- > Reformat content, including tabular material, to 8 ½ x 11 page size
- > Removal of point pages
- > Inclusion of new republication dateline
- > Duplication
- > Set of customizable tabs
- > Reprint 1 Code volumes in 8 ½ x 11 custom-imprinted post binders

**Payment Schedule**

100% will be invoiced upon posting of *eCode360* and delivery of Code books

**Performance Schedule**

Delivery of *eCode360* and printed Code: within 8 – 10 weeks after authorization and receipt of materials

**Project Investment**

Please select the project options you would like to authorize and write the total price below

☒ Proceed with Supplementation and Reprint of Entire Code

**TOTAL PRICE**

**\$2,650.00**

**Authorization**

To authorize the work, sign this Authorization and fax (585.328.8189) or email ([ezsupp@generalcode.com](mailto:ezsupp@generalcode.com)) it back to us.

I authorize General Code to proceed with the Enhanced Supplement as outlined above. This order is subject to General Code's Codification Terms and Conditions, which are available at [www.generalcode.com/TCdocs](http://www.generalcode.com/TCdocs).

Town of Pound Ridge, Westchester County, New York

Signature \_\_\_\_\_ Date \_\_\_\_\_

# Memo

To: Town Board  
From: Drifa Segal  
Date: 12/5/2022  
Re: REFUND

---

Please authorize the Finance Director to refund the below overpayment on the 2022 Town County bill.  
See attached claim forms and documentation.

|                          |        |
|--------------------------|--------|
| 9822-24 to Mr Goodfriend | \$5.96 |
|--------------------------|--------|

DATE: 12/5/2022

| APPROPRIATION | AMOUNT | VOUCHER # |
|---------------|--------|-----------|
|               | \$5.96 |           |
|               |        |           |
|               |        |           |
|               |        |           |
|               |        |           |
|               |        |           |
| TOTAL         | \$5.96 |           |

| DATES     |  | QUANTITY | UNIT PRICE   | AMOUNT |
|-----------|--|----------|--------------|--------|
| 12/5/2022 | Overpayment of 2022 Town County tax bill | 1        | 5.96         | 5.96   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          |              | 0.00   |
|           |  |          | <b>TOTAL</b> | \$5.96 |

title

---

Header | Ledger | Attachments | Exemptions | Memo | Owner History | Payor History | User Def | History

Bill No: 2022 01 1666 District: 554600 Parcel ID: 9822-24.- Bank Code:  
 Owner: GOODFRIEND, TRUSTEE OF TRUST Location: 61 EASTWOODS RD  
 C/O DANIEL GOODFRIEND Acct No: 14

View: Detail Penalty Date: 12/05/2022 Shgw Adjust

| Inst | Due Date   | Purpose Desc      | Type  | Trans Date | Amount N  |     |
|------|------------|-------------------|-------|------------|-----------|-----|
| 1    | 04/30/2022 | POUND RIDGE FIR   | CHG   | 03/25/2022 | 260.35    | Adj |
| 1    | 04/30/2022 | LIBRARY DISTRIC   | CHG   | 03/25/2022 | 243.77    | Adj |
| 1    | 04/30/2022 | PENALTY           | CHG   | 08/10/2022 | 297.90    | Adj |
| 1    | 04/30/2022 | COUNTY TAX - 2021 | PAYMT | 08/10/2022 | -1,757.29 | Adj |
| 1    | 04/30/2022 | POUND RIDGE FIR   | PAYMT | 08/10/2022 | -260.35   | Adj |
| 1    | 04/30/2022 | LIBRARY DISTRIC   | PAYMT | 08/10/2022 | -243.77   | Adj |
| 1    | 04/30/2022 | PENALTY           | PAYMT | 08/10/2022 | -297.90   | Adj |
| 1    | 04/30/2022 | TOWN TAX FOR 2020 | PAYMT | 08/10/2022 | -1,909.22 | Adj |
| 1    | 04/30/2022 | PENALTY           | CHG   | 11/30/2022 | 2.55      | Adj |
| 1    | 04/30/2022 | PENALTY           | PAYMT | 11/30/2022 | -2.55     | Adj |
| 1    | 04/30/2022 | TOWN TAX FOR 2020 | PAYMT | 11/30/2022 | -85.11    | Adj |
| 1    | 04/30/2022 | OVRPY             | PAYMT | 11/30/2022 | -5.96     | Adj |

Batch No: XNOV3022T  
 Rec/Ref No: 168990  
 Check/Ref No:  
 Post Tr No: 325170  
 Post Tr Seq: 2  
 Due Date Tot: -5.96  
 Inst Total: -5.96  
 Trans No: 262407  
 Trans Seq: 1

Bill Total: -5.96

Sort By: Ascending ☐ Suppress Zero Balance Due Dates Search - Select -

|                                    | Kevin | Les | Ali | Carla | Dan | Diane | Other              |
|------------------------------------|-------|-----|-----|-------|-----|-------|--------------------|
| <b>Boards &amp; Commissions</b>    |       |     |     |       |     |       |                    |
| Audit Bills                        |       |     |     | X     |     |       |                    |
| Board of Assessment Review         |       |     |     |       |     |       | N/A                |
| Board of Ethics                    |       |     |     |       |     |       | N/A                |
| Conservation Board                 |       |     |     | X     |     |       |                    |
| Drug Abuse Prevention Council      |       | X   |     |       |     |       |                    |
| Economic Development Committee     |       |     |     |       |     | X     |                    |
| Energy Action Committee            |       |     |     | X     |     |       |                    |
| Housing Board                      |       |     |     |       | X   |       |                    |
| Human Rights Advisory Committee    |       |     | X   |       |     |       |                    |
| Landmarks & Historic District      |       |     |     |       | X   |       |                    |
| OEM                                | X     |     |     |       |     |       |                    |
| Old Pound Road Committee           |       |     |     | X     |     |       |                    |
| Open Space                         |       |     |     |       | X   |       |                    |
| Planning Board                     |       |     |     | X     |     |       |                    |
| Police Department                  | X     |     |     |       |     |       |                    |
| Recreation Commission              |       |     |     |       |     | X     |                    |
| Water Control Commission           |       | X   |     |       |     |       |                    |
| Zoning Board of Appeals            |       |     |     |       | X   |       |                    |
|                                    |       |     |     |       |     |       |                    |
| <b>Other</b>                       |       |     |     |       |     |       |                    |
| BCSDNY                             | X     |     |     |       |     |       |                    |
| East of Hudson Watershed           |       | X   |     |       |     |       |                    |
| Environmental Initiatives Advisors |       |     |     |       |     |       | Elyse/Bill Harding |
| Fire District                      | X     |     |     |       |     |       |                    |
| Insurance                          |       |     |     |       |     |       | Harvey Dann        |
| Library Board                      | X     |     |     |       |     |       |                    |
| New Dawn                           |       |     |     |       | X   |       |                    |
| Westchester County Shared Services | X     |     |     |       |     |       |                    |
| Sustainable Westchester            |       |     |     | X     |     |       |                    |
| WEMS                               |       |     |     |       |     |       | Dave Ryan          |
| Wireless Communication             |       |     |     |       |     | X     |                    |
| Water Wastewater Task Force        |       |     | X   |       |     |       |                    |